

# **Invader Crusader Awards**

presented by
The Wisconsin Invasive Species Council

# **Official Nomination Form and Instructions**

June is Invasive Species Action Month! The Wisconsin Invasive Species Council announces the 14th annual Invader Crusader Awards, honoring Wisconsin citizens and organizations for their significant contribution to prevent, control or eradicate invasive species that harm Wisconsin's lands, waters, and wetlands.

The Council is requesting nominations for individuals, groups, or organizations for their exemplary efforts at addressing issues surrounding terrestrial and aquatic invasive species, including plants, pests, animals and disease-causing organisms. The Invader Crusader Awards will be presented to both volunteers and professionals. Please consider nominating adults and youth you work with or from your community.

Recipients of the awards will be recognized at an awards ceremony on Wednesday June 6th taking place at Olbrich Gardens in Madison, WI. Award recipients will be announced on the <u>Invasive Species Action Month</u> website and in the news media.

Please complete the nomination on the following pages. Although Invader Crusaders will be chosen primarily from the strength of the submitted nomination form, you may attach collaborative documentation for consideration. Fully completing the nomination form will assist the selection committee in making the most informed decision. Multiple applications for the same nominee will be accepted and considered together. Non-winning nominations from 2017 will be automatically considered for 2018 awards. If you nominated proviously and would like to provide an undate, please fully complete

# 2017 Invader Crusaders

#### Volunteer Individual:

- Robert & Dorothy Moe
- Pam Nelson
- Daniel Pawlak
- Mark Acherman

#### Volunteer Group:

- The Friends of the Eau Claire Lakes Area
- Town of Barnes
   Aquatic Invasive
   Species Committee

#### Professional Individual:

- Christa Schaefer
- Jeff Epping
- Jared Urban

#### Sustaining Crusader:

- Travis Olson
- Paul Schumacher
- James Kerkman

nominated previously and would like to provide an update, please fully complete the 2017 form and mark your form as an "updated nomination".

Email completed applications to <u>invasive.species@wisconsin.gov</u>. Nominations are due and must be received by **Friday, April 27th, 2018.** Email is strongly preferred. If this is not possible, please **call Bernie Williams at 608-266-0624** for mailing instructions and an earlier due date.

The Wisconsin Invasive Species Council will review the nomination materials and select the Award winners. All nominators and the winners will be notified by mid-May.

#### Other Invasive Species Action Month Activities.....

Do you have an invasive species event you would like to advertise on our online invasive species activity calendar? Email the details to <a href="mailto:invasive.species@wisconsin.gov">invasive.species@wisconsin.gov</a>. Would you like to enter our video contest? Stay tuned at <a href="http://invasivespecies.wi.gov">http://invasivespecies.wi.gov</a> for more information coming soon.

# Invader Crusader Award Nomination Application 2018

# Please re-save the following form and 6 questions with a new file name and return completed.

INSTRUCTIONS - Please re-save this application document with a new file name (including your last name and the nominee's last name), complete it, save again and email it to <a href="mailto:invasive.species@wisconsin.gov">invasive.species@wisconsin.gov</a> by April 27th, 2018. Be sure to provide all information requested.

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Employer/Organization: (if applicable)		Position: (if applicable)			
Street Address:		City:		Zip Code:	
ork/cell Phone Number:	Home Phone Number	nber: Email Address			
hat time period did the nominees	actions take place?				
ominator (Your Name):					
mployer/Organization: (if applicable)		Position: (if applicable)			
reet Address:		City:		Zip Code:	
/ork/cell Phone Number:	Home Phone Numbersame	r:	Email Address:		
escribe your relationship to the no	ominee:				
heck all boxes that app	oly to the nominee				
□ Volunteer	Volunteer		□ Research		
□ Professional	□ Professional		☐ Education/Outreach		
□ Individual		☐ Prevention			
☐ Group/Organization		□ Surveys/Inventory			
□ Government		☐ Early Detections			
□ Non-profit		□ Control			
□ Vouth	□ Youth		☐ Leadership		

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# **Support for Nomination**

- 1. What geographical locations are impacted by the nominee's action (local, regional, statewide)?
- 2. Provide a brief description of what the nominee has done to earn your nomination.
- 3. What is the ecological impact of the nominee's actions?
- 4. Describe how the nominee has shown leadership or influenced people's actions or understanding of invasive species. Include approximate number of people influenced including ages (youth or adult) and type (professional, citizen, landowners, students, etc.) when possible.
- 5. Describe how the nominee has demonstrated innovation, if at all, in their impact on invasive species (for example, reaching a new or novel but critical audience, utilizing cutting edge technology, management tools or outreach tools, etc).
- 6. Describe any other aspects of the nominee that are worth noting and **not already mentioned above**. (Consider things directly relating to invasive species such as: involvement in public or organizational policy, landowner group involvement, unique outreach efforts, vision for lasting impact of efforts, etc.)